

# Los Angeles Times

## MEDIA GROUP

DN16057

### Sold To:

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LOS ANGELES, CA 90012

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LA City Clerk - CA11066787  
200 N Spring St Ste 395  
LOS ANGELES, CA 90012

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CITY CLERK'S OFFICE

2020 JUN 17 PM 12:58

CITY CLERK

BY DEPUTY

C.F. 17-0010-813

### \$50,000 REWARD NOTICE

The City of Los Angeles offers a reward payable at the discretion of the City Council to one or more persons in the sum or sums up to an aggregate maximum total sum of \$50,000 for information leading to the identification and apprehension of the person or persons responsible for the DEATH OF AARON CHOICE, in the City of Los Angeles. On Wednesday, April 20, 2016, at approximately 8:20 p.m., 19-year old Aaron Choice and a friend were walking to Mr. Choice's home, located in the 2000 block of West 35th Street in the Exposition Park neighborhood of Los Angeles. As Mr. Choice and his friend approached Mr. Choice's home, an unknown individual emerged from a black Toyota Prius parked along 35th Street. This individual immediately produced a handgun and confronted Mr. Choice and his friend. The unknown individual then fired several rounds at Mr. Choice, fatally wounding him. Mr. Choice's friend was able to flee on foot, and the suspect reculered his vehicle and fled the scene. To date, the detectives investigating this crime have not been able to identify the suspect, and believe that a monetary reward may compel members of the public to provide information on this crime. The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for this crime. Unless withdrawn or paid by City Council action, this offer of reward shall terminate on, and have no effect after, NOVEMBER 18, 2020. The provisions of payment and all other considerations shall be governed by Chapter 12 of Division 19 of the LAAC Code, as amended by Ordinance Nos. 158157 and 166666. This offer shall be given upon the condition that all claimants provide continued cooperation within the criminal justice system relative to this case and is not available to public officers or employees of the City, their families, persons in law enforcement or persons whose misconduct prompted this reward. If you have any information regarding this case, please call the Los Angeles Police Department at 1-877-LAPD-24-7, 24 hours. C.F. No. 17-0010-813

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA  
County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

May 18, 2020

I certify (or declare) under penalty of perjury  
under the laws of the State of California that the foregoing is true and correct.

Dated at El Segundo, California  
on this 18 day of May, 2020.

  
\_\_\_\_\_  
[signature]

2300 E. Imperial Hwy.  
El Segundo, CA 90245

## PLACE IN FILES

**CITY CLERK'S OFFICE  
OFFICIAL PUBLICATION**

Julia Amanti

Deputy

**To be attached to Council File No.**

17-0010-513

6017307

[illegible]

**CITY CLERK'S OFFICE  
OFFICIAL PUBLICATION**

PLACE IN FILES

*Juhee Amari*

Deputy

To be attached to Council File No.

17-0010-513OW 17308**\$50,000 REWARD NOTICE**

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RECEIVED  
CITY CLERK'S OFFICE  
2020 JUN 22 PM 2:33  
CITY CLERK  
BY DEPUTY

WATTS TIMES

3800 S CRENSHAW BLVD, LOS ANGELES, CA 90008  
Telephone (323) 299-3800 / Fax (323) 299-3896

JULIA AMANTI  
CITY OF LA / CITY CLERK / ADMIN SERVICES  
200 N SPRING ST ROOM 395 213 978-1136  
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of LOS ANGELES ) ss

Notice Type: REW - REWARD NOTICE

Ad Description:  
17-0010-s13 - Aaron Choice

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the WATTS TIMES, a newspaper published in the English language in the city of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date of 11/28/1994, Case No. BS29118. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/04/2020

Executed on: 06/04/2020  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



\* A 0 0 0 0 0 5 4 4 4 1 9 7 \*

Email

RECEIVED  
CITY CLERK'S OFFICE

2020 AUG 10 PM 4:12

CITY CLERK

BY

DEPUTY

CNS#: 3365628

\$50,000 REWARD NOTICE

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C. F. No. 17-0010-s13

6/4/20

CNS-3365628#

WATTS TIMES

C.F. 17-0010-S13



LOS ANGELES SENTINEL

3800 S CRENSHAW BLVD, LOS ANGELES, CA 90008  
Telephone (323) 299-3800 / Fax (323) 299-3896

JULIA AMANTI  
CITY OF LA / CITY CLERK / ADMIN SERVICES  
200 N SPRING ST ROOM 395 213 978-1136  
LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of LOS ANGELES ) ss

Notice Type: REW - REWARD NOTICE

Ad Description:  
17-0010-s13 - Aaron Choice

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05/21/2020

Executed on: 05/21/2020  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

*June Andal*

Signature



\* A 0 0 0 0 0 5 4 2 4 7 3 8 \*

Email

RECEIVED  
CITY CLERK'S OFFICE

2020 AUG 10 PM 4:12

CITY CLERK

BY  
DEPUTY

CNS #: 3365627

**\$50,000 REWARD NOTICE**

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**CNS-3365627#**  
**LOS ANGELES SENTINEL**

C.F. 17-0010-S13